

**ENGINEERING DEVELOPMENT APPLICATION**

CITY USE ONLY
Project #: _____
Permit #: _____

Project name: \_\_\_\_\_  
 Project address: \_\_\_\_\_  
 Is project inside city limits?:  
 Yes (City Lot #(s) \_\_\_\_\_ )  No (Township PPN(s) \_\_\_\_\_ )

Type of project:  Commercial/Industrial  Subdivision  Multi-Family  Utility  Plat  Other Improvement

Description of project:  
 \_\_\_\_\_

**Owner:** \_\_\_\_\_ Contact name: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Contractor/Agent:** \_\_\_\_\_ Contact name: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Architect:** \_\_\_\_\_ Contact name: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Engineer:** \_\_\_\_\_ Contact name: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Estimated cost of work performed under this application: \$ \_\_\_\_\_
- Total development area (acres) \_\_\_\_\_
- Number of lots \_\_\_\_\_
- Total improved area (acres) \_\_\_\_\_
- Total disturbed area (acres) \_\_\_\_\_ **(If disturbance is greater than 1 acre, the following activities are required: (a) Requires "Long-Term Basin Maintenance Plan" at time of platting and (b) Notice of Intent (NOI) filed with Ohio EPA)**
- Square footage of proposed structure (commercial/industrial only): \_\_\_\_\_ SF
- Street Footage \_\_\_\_\_ (lineal feet along centerlines)
- Utilities Footage \_\_\_\_\_ (lineal feet of water lines, sanitary sewers and storm sewers 6" and larger)
- Detention Basin Area \_\_\_\_\_ (area draining storm water to basin in acres)
- Water Service Size \_\_\_\_\_
- Estimated Monthly Water Usage \_\_\_\_\_ (Please attach a water bill for a similar sized building)
- Sanitary Pump Station Required?  Yes  No
- Estimated time to construct improvements \_\_\_\_\_ (actual working days, i.e. 60 days, etc.)

Type of plat to be submitted (if applicable):  Annexation  Minor split  
 Replat within a major subdivision  Condominium  
 Vacation  Other

WILL YOUR PROJECT INCLUDE ANY OR ALL OF THE FOLLOWING:				
<u>Y</u>	<u>N</u>	<u>N/A</u>	<u>Item Description</u>	<u>Notes</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Detention	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Traffic Study	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Environmental Impact Study	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Right-of-way improvements	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Offsite water extension	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Offsite sanitary extension	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Offsite storm extension	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Onsite water main	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Onsite sanitary sewer	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Onsite storm sewer	

**For Engineering Department permits:**

- FAILURE TO OBTAIN INSPECTIONS DURING CONSTRUCTION MAY RESULT IN PENALTIES AND/OR REMOVAL AND RECONSTRUCTION OF IMPROVEMENTS.
- WORK SHALL NOT PROCEED UNTIL THE INSPECTOR HAS APPROVED THE VARIOUS STAGES OF CONSTRUCTION.
- **REQUIRED INSPECTIONS CAN BE ARRANGED BY VISITING <https://www.wadsworthcity.com/FormCenter/Engineering-10/INSPECTION-SCHEDULING-67> OR BY CALLING (330) 335-2751. INSPECTONS MUST BE REQUESTED BY 2:00 P.M. ONE BUSINESS DAY BEFORE THE INSPECTION IS NEEDED.**

**Applicant's Statement:**

1. I hereby certify that the owner of record authorizes the proposed work and this application, and I am acting as the agent on his/her behalf.
2. I agree to conform to all applicable laws of the City of Wadsworth, all applicable codes and provisions stated in this application.
3. I hereby certify that all land clearing, construction or development involving the movement of earth shall be in conformance with standard erosion, runoff and sediment control practices to prevent soils from being deposited onto adjacent properties, rights-of-way, public storm drainage systems, wetlands and/or watercourses.
4. I agree to obtain the required inspections and no part of the structure/improvements will be used or put into service until after obtaining the final inspections and substantial completion has been approved.
5. I agree that authorized inspectors shall have the authority to enter areas covered by such permit, at any reasonable hour, to enforce the provisions of the code.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

<b>CITY USE ONLY</b>
Project #: _____
Permit #: _____

Project name: _____
Project address: _____
Project description: _____
Projected start date of project: _____
Inside city limits: <input type="checkbox"/> Yes (City lot # _____ ) <input type="checkbox"/> No (Township PPN _____ )

CUSTOMER/DEVELOPER INFORMATION		
Legal Name of Business:	Contact name:	
DBA Name:	Business phone:	
Address:	Cell phone:	
City/State/Zip:	Email:	
Federal ID:	# of years in business:	
<input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Other _____		
PRINCIPALS/OFFICERS		
Name(1):	Name(2):	
Title:	Title:	
Address:	Address:	
City/State/Zip:	City/State/Zip:	
Phone:	Phone:	
PAST PROJECTS WITH THE CITY OF WADSWORTH		
Project Name:	Start date:	Completion date:
Project Name:	Start date:	Completion date:
Is your company registered with the Regional Income Tax Agency (RITA) for City income tax?    Yes <input type="checkbox"/> No <input type="checkbox"/>		
If not, please contact the City Income Tax Officer (330-335-2745) for further details.		

**NOTE:** It is your obligation to contact our Finance Department (330-335-2745) if any information on this form changes. The signature below represents and warrants that the party signing below is an authorized representative of the company and the information provided herein is a complete and accurate representation of the company.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CITY USE ONLY**

Accepted by Engineering \_\_\_\_\_ Original to Finance \_\_\_\_\_